## Message

From: Garvey, Megan [garvey.megan@epa.gov]

**Sent**: 10/8/2018 4:26:30 PM

**To**: Benevento, Douglas [benevento.douglas@epa.gov]

Subject: H&H Prep

Attachments: 20181008 General outline for H&H SLC .docx; Matrix of National and R8 priorities .docx; Holland and Hart SLC RA 10-

2018 (002).docx

Hi, Doug,

Hope you had a nice weekend getaway!

Attached is an <u>outline</u> for your keynote at the H&H event later this week. I also created a <u>matrix</u> comparing the national "certainty and clarity" principles to our Region 8 priorities (attached). My hope is that the outline + matrix will be helpful for your remarks.

OPRA's bullets on the air matters specific to Utah (as briefly included in the keynote outline) are also attached.

I'll look at H&H details re: your panel discussion and send you another email later this afternoon. Please also see the Regulatory Chart from a few days ago.

Megan

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